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HALUMMU

12 Pages

25 Members including 2 Russian Diplomats and Some of Their Spies Killed in Suicide Attack near Entrance Gate of Russian embassy in Kabul

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In Central Africa Wilayah, Khilafah Soldiers Killed 44 Crusaders and Wounded 2 Congolese Intelligence Officers in Tactical Attacks

This week has been very bloody for the Crusaders in the Central Africa wilayah, as the Khilafah soldiers carried out a series of attacks on a number of their villages in Beni and Ituri regions to the east of Congo. The mujahidin killed 44 Crusaders and burned down dozens of their houses, while they injured two of their officers during a tactical explosion at the headquarters of the Congolese Intelligence in the Butembo city, at a time when the Crusaders couldn't overcome the sorrow of the attack on the Central Prison of Kakwangora.

In details, with success from Allah, the Khilafah soldiers, on Tuesday evening (3rd Safar), conducted successive attacks on the bases of the Crusaders in Biakatu and another village near it which lies on a corner of Mombasa in Ituri region and continued the clashes for three days. As a result, more than 40 Crusaders were killed…

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[This newspaper contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]

[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 5TH THROUGH 11TH SAFAR 1444

NUMBERS KILLED & INJURED IN THE WILAYAT

NUMBERS OF OPERATIONS IN THE WILAYAT

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

HALUMMU
An-Naba Infographic
Safar 1444
AL AZZAM FOUNDATION FOR MEDIA PRODUCTION

The Emirate of Embassies!

Every time the Islamic State manages to launch a tactical attack on the Crusaders, the pages of many jihad claimants, who have been cracking the heads of the Muslim Ummah for many years, have fallen out of favor with the argument of fighting the near and the far enemy, the clear and hidden enemy, and the enemy who is unanimous in fighting against them and not unanimous in fighting against them. It has become clear after all these years that they are left with no more unanimous enemy other than the Islamic State, and that these arguments are nothing but obstacles that ultimately lead to the disruption of jihad.

Until recently, an attack, similar to the heroic attack carried out by the lions of Islam on the Russian embassy in Khurasan, was celebrated by the Muslims, and the jihadi factions tried to do the sam, and they would greet each other and give supportive speeches for such an attack that targeted the "near enemy", according to their literature, as they targeted the enemies "unanimous in their fighting" which they termed as "global Zionist Crusade". But after years of secret and public setbacks, and the major systematic breakthroughs that struck these groups and congregations, such an attack on the embassy of a Crusader state which drank the blood of the Muslims, has become immoral, a conspiracy against Islam and Muslims, and a "suspicious jihad" made and adapted by the intelligence agencies! These embassies are no longer "dens for spying" on Muslims, as the "jihadist"" used to call them in the past. Here, it should be noted that the difference between "jihadists" and "mujahidin" and "Islamists" and "Muslims" reaches the level of the difference between "disbelievers" and "nonbelievers", while they are not equal in rulings.

The media supporting the Taliban and their other affiliates, after the attack, brazenly talked about the historical role of the Russian embassy in Afghanistan. It is as if the Crusader embassies that have spread their claws in the Muslim countries exist to serve the Muslims and defend their rights. Therefore, targeting the nests of spies and coordination centers of their war on Islam has become a conspiracy by the "pink jihadists" who follow the path of "Karzai" and "Kadyrov" and who dream of sitting on the throne in any way.

We did not expect that after all these years, we would have to go back to reminding again the danger of the Crusader embassies and consulates and their scorched role in the war against Muslims. And we did not expect that we would have to talk about the legality of targeting these embassies again. In the past, for many jihadists, this matter was obvious and very simple, but today it has become clear that this matter has not been accepted yet by them, and the distinction between their "leaders" and "common supporters" regarding this is a banal and ostentatious distinction, as their minds are equal.

What misfortune has the "callers of jihad" brought upon the minds and hearts of the Muslims, as targeting Crusader embassies has now become a matter of consideration?! How big a crime have these deviants committed by returning the generations of the Muslims to the centuries of wandering and mistrust, so that they have become suspicious of an operation targeting the embassy of a state that surpassed the Jews in killing the Muslims! Still, we remember the first days of the Russian-Ukrainian war, when the leaders of some murtadd movements rushed to issue a fatwa for the Muslims living in Ukraine that it is permissible for them to fight against the Russian Crusader army and place themselves in the ranks of the Ukrainian Crusader army, on the pretext of revenge against Russia, which committed the most heinous crimes against the Muslims in Sham. But when the Muslims have succeeded in targeting Crusader Russia's embassy and killing its employees, it has become an illegal jihad to them, and a suspicious act that draws sedition against Muslims?! Have they not fallen into strife?

The Russian Crusaders kept their embassy in Afghanistan throughout the years of war, even after the "Soviet withdrawal"! And even after the "US withdrawal", Russia is very keen on keeping its embassy active, working, and coordinating with any party that rules Afghanistan, because it considers Afghanistan as a necessary strategic dimension to its security, and the survival of its embassy is undoubtedly focused on this goal. Therefore, such a tactical strike on the achievement of their strategic security goal was a surprise to all parties at the local and the international levels, especially in light of their repeated and exhaustive talk about eliminating the Islamic State and limiting its capabilities.

It was noticeable to everyone after the attack, how anxiety dominated the statements of the Taliban leaders, who feared that their relationship with Russia would deteriorate, and the rest of the Crusader embassies would be forced to leave Afghanistan, which they consider a danger and harm to their "Emirate," as they claim that they seek to establish an "independent Islamic regime." We do not understand how can an "Islamic regime" beg for the Crusader Russian embassy to stay and for the American embassy to return, celebrate the opening of a Hindu embassy, and dream of a Chinese and an Iranian one?! As if it is an "Emirate of embassies", and nothing more. And we do not understand how it can be an "independent Islamic regime", for it is not even able to dispense with the embassies of the enemies of Islam, who are still continuing their enmity and war against Muslims in every field.

The images of the leaders of these movements and organizations, which have become addicted to roaming the palaces of the tawaghit of the East and the West and descending on the thresholds of their embassies in search of "legitimacy" and "support", portray the movements that are void of Islamic legitimacy, for their victory that passes through and departs from these Crusader embassies with their support and their defeat are the two sides of the same coin which is spent only in the markets of humiliation and servitude to deities other than Allah, glory be to Him.

After the adherence to tawhid, jihad is the source of pride for Muslims, and those, who participate in it and are steadfast in it, are the dearest of the people of the earth, even if they are burned in the trenches. Meanwhile, those who abandon it, being negligent to it and straying from its path, are the humiliated and the meanest of the people, even if palaces and luxurious hotels are opened for them. An observer of these murtadd movements and governments will see that they are pilgrims to the embassies of the kuffar, seeking their love and begging for crumbs from them, knowing for sure that they are distant from Ttwhid and jihad like the east is distant from the west.

It was by the grace of Allah the Almighty that the Islamic State succeeded a year ago in striking the US forces and their spies at the airport of Kabul, inflicting in their ranks the largest human losses in many years. Then, it has succeeded again in striking the employees of the Russian embassy and its spies. The attack comes as a confirmation that the dream of security of the Crusaders and their guards will not attained on the soil of Khurasan, by the permission of Allah the Almighty, even if all of them gather for it. And it also confirms that the Islamic State is continuing to fight the near and the far enemy, the original kuffar and the murtaddin, because its jihad is a comprehensive legal jihad that does not differentiate between the tawaghit, and it derives its legitimacy from the Book and the Sunnah, not from the embassies of the kuffar, and it receives its support from the full treasuries of Allah the Almighty, and it strives to establish the Shari'ah of the Almighty in full, and it neither adhere to a particular border nor recedes in a particular country; rather, its field is all over the world, and its soldiers are all Muslims walking on the prophetic method. Truly, those who follow this path are successful and fortunate, and the best end is for the righteous.

HALUMMU
النبأ

25 Members including 2 Russian Diplomats and Some of Their Spies Killed in Suicide Attack near Entrance

Gate of Russian embassy in Kabul

The istishhadi brother Waqqas al-Waziristani – may Allah accept him - who carried out the istishhadi attack on the Russian embassy in the capital Kabul

Khurasan Wilayah النبأ

In a major security development this week, a soldier of the Islamic State managed to reach the Russian embassy and detonated his explosive vest in the midst of a gathering of embassy employees and contracted spies, along with a number of Taliban fighters who were guarding the place, causing a number of dead and wounded, including at least two Russian employees, one of whom was a diplomat. The attack again surprised the enemies of the Islamic State in terms of time and place, on the international and local levels, and confused their calculations, and plunged them into a wave of analysis that had not availed them anything before.

Gathering of Embassy Staff, Taliban Guards, and Their Contracted Spies Targeted

Details, with success from Allah, early in the morning on Monday (9th Safar), an ishtishhadi knight of the Khilafah Waqqas al-Waziristani- may Allah accept from him- walked towards the building of the Russian Embassy, located on the 7th street of Dar al-Aman in the capital city of Kabul, while he was able to cross all the security belts set up by the murtadd Taliban militias in the areas of Kabul in general and especially near the Crusader's embassy, and he succeeded in crossing the Russian embassy's main gate, where he detonated his explosive vest amid a gathering of embassy staffs and their contract spies who were waiting to receive exit visas. Due to the explosion, around 25 members, in addition to the Taliban members who were assigned to guard the embassy from outside and at least two Russian workers one of whom was a "diplomat", were killed, and all praise is due to Allah.

Taliban's Promises to Crusaders Go Unheeded

The bombing came a few days after the statements of "Dhabih of the Taliban" in which he reassured Russia and other countries of the necessity of not worrying about the danger posed by the Khilafah soldiers in Khurasan to these governments fighting Islam, claiming, as every time, that they were able to eliminate the mujahidin "in an unprecedented way", according to their words.

On the official level, the Taliban tried to conceal the losses and claimed that it had succeeded in thwarting the attack, and even stopping the istishhadi brother before reaching his goal! However, the official Russian acknowledgment of the killing of two of its embassy employees was a slap to the Taliban and its poor media policy, which reminds us of the state of the followers of the deceptive media of the 'Arab tyrants in their failed attempts to conceal their losses and downplay their failures in a crude manner.

After the Taliban's failure to remain silent on the media, its efforts and statements focused on an attempt to reassure the international order with its ability to secure and protect Crusader embassies and consulates, provided that the same assurances were given by the "Dhabih of the Taliban" about ten days prior the attack that dispelled the security of the Crusaders and their guards in Dar al-Aman with the manifestation that the Taliban's promises to the Crusaders went unheeded.

Taliban Offer Condolences to Russia and its People for "Victims"!

The Taliban militia was quick to offer condolences to Russia - the former Soviet Union - for the loss of two of its employees in the attack, and their condolences were not limited to the allied Russian government, but extended to the people of Russia and the families of what they described as "victims"!

At the international level, "condemnations" in terms similar to the expressions of "the emirate" poured in from the tyrants of the east and the west of the attack, and at the forefront of the denouncing was the Crusader America, which also received a similar slap about a year ago at the Kabul airport while supervising the evacuation of the forces and spies contracted with it.

The attack on the Russian embassy once again proved the ability of the Khilafah soldiers to launch highly tactical operations that the Taliban and all their allies failed to anticipate as well as prevent.

This is the same overall failure that occurred on the day of the attack on Kabul airport, so both the Russian and American Crusaders in the Khurasan territory would share similar type of failures, although the Taliban murtaddin had tried their best to prevent them.

Assassination of Taliban Spy in Takhar

In terms of security, the mujahidin of the Khilafah, on Wednesday (11th Safar) killed a spy of the murtadd Taliban militia in Taloqan city of Takhar and seized his motorcycle as ghanimah, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers conducted four different explosions in the Khurasan wilayah, including a car bomb blast on a convoy of the murtadd Taliban militia in the Kabul city. As a result of those explosions, around 20 members of the murtadd Taliban militia were killed and five vehicles were destroyed and disabled, and similarly, three members of the Pakistani police were killed and wounded.

Series of Clashes and Explosions in Raqqah: 14 Members from PKK Murtaddin and 2 Members of Nusayri Army killed

Sham Wilayah-Raqqah النبأ

The last two weeks have marked a special tactic in the operations of the Khilafah soldiers in Raqqah, as they carried out ten separate attacks, due to which around 14 members of the PKK murtaddin, including a spy, were killed, two vehicles were destroyed and three others were damaged. Likewise, two members of the Nusayri army were killed and several others were injured, one of their vehicles was burnt and another was destroyed. And these attacks included explosions, armed clashes, and raids on the enemy's vehicles and checkpoints, extending to the eastern, western, northern and southern regions of Raqqah.

Several Members of PKK Murtaddin Injured and 2 Vehicles Damaged

Details, with success from Allah, on Wednesday (4th Safar), the Khilafah soldiers, detonated a mine planted on a four drive wheel vehicle of the PKK murtaddin to the east of Al-Karamah town, damaging the vehicle and injuring its occupants, and on the same day to the east of Raqqah, a second vehicle of the militia was targeted by machine guns on the road to Al-Manakhir, which damaged the vehicle and injured one of its occupants, and all praise is due to Allah.

Injuring PKK Member and Killing Spy

In terms of security, on the following Thursday, a covert unit of the Khilafah soldiers was able to kill a spy of the PKK murtaddin inside the city of Raqqah with automatic rifle, while the mujahidin, on Friday (6th Safar), targeted a third vehicle of the militia near the town of Tal as-Saman to the north of Raqqah with machine guns, as a result of which the vehicle was damaged and one person was injured.

5 Members Killed in Attack on Road

In a related context, the Khilafah soldiers, on Saturday (7th Safar), detonated an explosive device on a fourth vehicle of the PKK murtaddin to the east of Al-Karamah town, disabling the vehicle and killing and wounding the occupants, while on the following day, Sunday, they attacked a military checkpoint of the said militia to the east of 'Ain 'Isa area, using machine gun fire, as a result of which three members were killed and two others were wounded, and all praise is due to Allah.

Member of PKK Murtaddin Killed and 4 Others Injured

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n the series of attacking the vehicles of the PKK murtaddin, the Khilafah soldiers detonated a planted mine on the fifth vehicle of the said militia, on Tuesday (10th Safar), to the east of the town of Al-Karamah, disabling the vehicle, killing one person, and injuring four others, and also on the following day, Wednesday, a sticky mine was detonated on the vehicle of a spy of the militia and the vehicle was damaged.

2 Members of Nusayri Army Killed

Within war against the Nusayri army, the Khilafah soldiers targeted a truck of the murtadd Nusayri army to the west of At-Tabqah airport with machine guns, causing the truck to crash, killing at least two members, and injuring several others on Wednesday (4th Safar), while the mujahidin, on Sunday (8th Safar), detonated a mine on a vehicle of the murtadd Nusayri army to the south of At-Tabqa airport, burning the vehicle and injuring the soldiers onboard, and all praise is due to Allah.

Last week

During past week, four members of the Nusayri army were killed, two vehicles were destroyed, a member of the PKK militia was killed, several others were injured, and one of their vehicles was disabled due to four attacks to the east and the west of Raqqah.

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In Central Africa Wilayah, Khilafah Soldiers Killed 44 Crusaders and Wounded 2 Congolese Intelligence Officers in Tactical Attacks

Central Africa Wilayah النبأ

This week has been very bloody for the Crusaders in the Central Africa wilayah, as the Khilafah soldiers carried out a series of attacks on a number of their villages in Beni and Ituri regions to the east of Congo. The mujahidin killed 44 Crusaders and burned down dozens of their houses, while they injured two of their officers during a tactical explosion at the headquarters of the Congolese Intelligence in the Butembo city, at a time when the Crusaders couldn't overcome the sorrow of the attack on the Central Prison of Kakwangora.

40 Crusaders Killed in Ituri

In details, with success from Allah, the Khilafah soldiers, on Tuesday evening (3rd Safar), conducted successive attacks on the bases of the Crusaders in Biakatu and another village near it which lies on a corner of Mombasa in Ituri region, and they continued the clashes for three days. As a result, more than 40 Crusaders were killed, dozens of their houses were burned, and their properties were seized as ghanimah, and all praise is due to Allah.

It is worth noting that recently in the villages and areas that lie in a corner of Mombasa, there has been evidence of a significant surge in the mujahidin's attacks against the Crusaders, as a result of which many Crusaders were killed and the migration of the Crusaders to other regions in waves has been increased.

The body of a slain member of the Crusaders in the Ituri region to the east of the Congo

4 Members of Crusaders Killed in Beni

Exclusive In a related context, a special source told An-Naba that the Khilafah soldiers, on Saturday (7th Safar), attacked Kifandia and other neighboring villages of the Crusaders that lie on the Isali axis of the Basho region of Beni. As a result, at least four members of the Crusaders were killed, some houses were burnt, and the mujahidin returned safely to their centers, and all praises is due to Allah.

2 Intelligence Officers Injured in Explosion in Butembo

In terms of security, on Tuesday (10th Safar), a covert unit of the Khilafah soldiers was able to detonate an explosive device inside a headquarters belonging to the Crusader Congolese Intelligence in the Bolingira town of Butembo, as a result of which two officers were injured, and all praise is due to Allah.

Following the blast, the city of Butembo witnessed a security alert as government officials urged Christians in the city to "use extreme caution," and "asked church leaders not to allow anyone with bags to enter the church. They also demanded that strict control should be imposed in important places.

Last week

During the past week, due to three separate attacks of the Khilafah soldiers in the Ituri and Beni regions of eastern Congo, at least four members of the Crusaders were killed, several others were injured, two trucks and some houses were burned, and the mujahidin also attacked two barracks of the Congolese army, forcing the soldiers to escape. Later, they completely burned down the barracks.

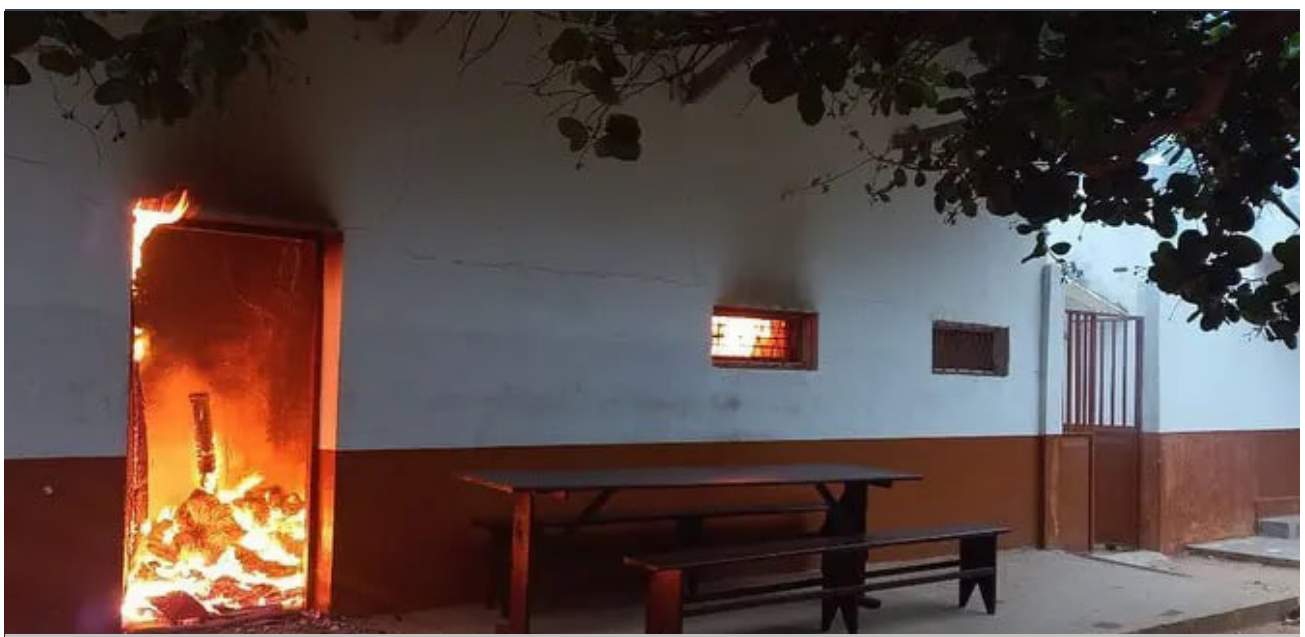
It is narrated by Abu Hurayrah رضي الله عنه on the authority of the Messenger of Allah ﷺ:

"Be prompt in doing good deeds before you overtaken by turbulence which would be like a part of the dark night, when a man would be a Muslim in the morning and a disbeliever in the evening or he would be a believer in the evening and a disbeliever in the morning, and would sell his faith for worldly goods."

[Narrated by Muslim]

18 Christians, including "Nun"

and Official, Killed, and Churches and Houses Set on Fire in Fresh Attacks in Mozambique



Burning of a church of the Christians in the Chibin village of Mimba area of Nambola

Mozambique Wilayah

The past two weeks in Mozambique Wilayah marked a qualitative escalation and development in the attacks against the kafir Christians, as the mujahidin launched a series of attacks on the Christian villages in the areas of Ancuabe, Shior, and Moidombi, and this time the mujahidin raided the Nampula region as part of a new field and operational expansion outside Cabo Delgado, and the mujahidin killed about 18 Christians, including an Italian nun and a local official, and burned churches, buildings, vehicles and dozens of homes for them, which caused a wave of displacement that did not stop over the past several months, and the most prominent of those attacks was what happened in the Memba area.

Attacks in Ancuabe, 9 People Killed and 70 Houses Burned

Exclusive In details, a special source told An-Naba that the Khilafah soldiers attacked, on Sunday (1st Safar), the village of Nacoal in the Ancuabe area in Cabo Delgado. They burned more than 70 primitive houses for them, and burned a truck after its owner fled, and returned to their positions safely, and all praise is due to Allah. And on Monday (2nd Safar), the mujahidin killed four Christians near the village of Mitoko in the Ancuabe region. They also killed the next day, Tuesday, six others of them, in the vicinity of Metoro village, and they returned to their positions safely, and all praise is due to Allah.

Attacks in Shior Region

Moving to the areas of Shior in Cabo Delgado, on Tuesday, the Khilafah soldiers attacked the village of Mikolin, and they killed a Christian and burned three of their vehicles. They also burned a church in another attack on Wednesday. Likewise, on Saturday (7th Safar), the mujahidin attacked the village of Mandela in the Moidombi area in Cabo Delgado, and they killed a Christian in it, and all praise is due to Allah.

Attacks Extended to Nampula

The attacks extended this week to the Nampula region in a new field development, as on Sunday (8th Safar), the mujahidin attacked the Christian village of Yolala in the Namaba area of Nampula, and they beheaded a Christian and burned their church, and they killed a Christian the next day, Monday, in the village of Onari in the Memba region of Nampula. Likewise, on the same day, they attacked the village of Kotwo in the Memba area and beheaded a Christian and burned a church and their buildings, and all praise is due to Allah.

Burning of a vehicle of the Christians in the Chibin village of Mimba area of Nambola

4 Christians, including Italian Nun, Killed, and Church Set on Fire in Nampula

However, the biggest attack, in the last few days, took place on Tuesday evening (10th Safar), when the Khilafah soldiers the Christian village of Chibin in the Memba area in Nampula and killed at least four Christians, including a nun of Italian origin, who spent her life spreading Christianity and fighting Islam. Also among the slain members was a local official. During the attack, the mujahidin burned a church, several buildings, communication towers, two vehicles, and other properties of Christians, and returned to their positions safely, and all praise is due to Allah.

The attacks of Nampula caused a large wave of displacement of Christians towards the city of Nakala. Video clips spread on the Internet of crowds of Christians rushing to flee to areas far from the site of the attack.

Last week

In their recent attacks, the Khilafah soldiers in Mozambique wilayah killed at least seven Christians, wounded several others, and burned more than 70 houses. They also attacked two barracks of the Mozambican army and burned them after the soldiers fled from them, with attacks in the Cabo Delgado region, north-eastern Mozambique.

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النبأ

10 Dead and Wounded, 2 Vehicles Destroyed, and Checkpoint of Murtadd Nigerian Army Burnt

West Africa Wilayah النبأ

About ten people were killed and wounded, this week, in the ranks of the Nigerian army, two of their vehicles were destroyed, a checkpoint was burned, and their barracks were damaged, in six attacks carried out by the Khilafah soldiers in the Borno region to the north and the east of Nigeria, which varied between bombings, armed raids, and mortar shelling.

Nigerian Army Vehicle Destroyed

In details, with success from Allah, the Khilafah soldiers detonated an explosive device on Wednesday (4th Safar) on an armored vehicle of the murtadd Nigerian army, which was traveling on a road near the town of Damboa in the Borno region, which led to its destruction and the killing and wounding of those in it, and all praise is due to Allah.

Attacking of Barracks and Bombing of Another

On the same day, the mujahidin attacked a barracks of the Nigerian army, in the town of Damboa, with automatic weapons, causing material damage, before returning to their positions safely, and all praise is due to Allah.

In turn, the support detachments bombed, on the same day, a second barracks of the Nigerian army, in the town of Wajiroko in the Borno region, with three mortar shells, and the hits were successful, and all praise is due to Allah.

Burning Vehicle and Killing Personnel Onboard

In another operation, the Khilafah soldiers detonated an explosive device on Sunday (8th Safar) on a Nigerian army vehicle which was traveling on the road linking the towns of Mararaba and Katafila in the Borno region, which led to its burning and the killing of those in it, and all praise is due to Allah.

4 Killed in Mongono and Burning of Checkpoint in Bama

On Tuesday (10th Safar), two separate attacks were witnessed in the Borno region, where the Khilafah soldiers attacked a checkpoint of the Nigerian army, in the town of Mongono, and they clashed with them with various weapons, which led to the killing of four members and the escape of the rest, and the mujahidin seized two rifles and ammunition, and returned to their positions safely, and praise be to Allah.

On the same day, they attacked a second checkpoint of the Nigerian army, in the town of Bama, in the same way, which led to their escape, and the mujahidin burned the checkpoint and seized properties of it, and returned to their positions safely, and all praise is due to Allah.

Last week

During past week, the operations of the Khilafah soldiers in West Africa wilayah resulted in the killing and wounding of a number of Nigerian army members and the destruction of three vehicles for them, in addition to seizing a fourth vehicle belonging to a murtadd army, and the operations also resulted in the killing of five Christians, with six attacks in Nigeria, Niger, and Cameroon.

Ghanimah captured by the Khilafah soldiers after an attack on a checkpoint of Nigerain army in the Mongono town of Borno

Killing Member of PKK and Destruction of Vehicle of Nusayri Army in 2 Attacks in Khayr

Sham Wilayah-Khayr النبأ

This week, the Khilafah soldiers of Sham wilayah killed a member of the PKK in an attack on their truck, and they also destroyed a vehicle of the Nusayri army, killing and wounding those in it, with two separate attacks in the outskirts of Khayr.

Truck of PKK Attacked

And in details, with success from Allah, the Khilafah soldiers targeted on Thursday (5th Safar) a truck of the murtadd PKK, near the Al-Attal roundabout in the Al-Basirah area, with automatic weapons, which led to its damage and the killing of its driver, and all praise is due to Allah.

Destroying of Nusayri Army Vehicle

On the level of the war against the Nusayris, the Khilafah soldiers detonated an explosive device on Tuesday (10th Safar) on a four-wheel drive vehicle of the murtadd Nusayri army, which was traveling near the town of Maizila, south of Khayr, which led to its destruction and the killing and wounding of those in it, and all praise is due to Allah.

Last week

Last week, the Khilafah soldiers in Sham wilayah assassinated a member of the PKK, wounded several others, damaged a vehicle, and damaged one of their checkpoints, with three operations in Khayr.

Due to 5 Attacks in Dayala, 8 Soldiers of Rafidah Army Killed and 4 Vehicles Damaged

Iraq Wilayah-Dayala النبأ

This week, the Khilafah soldiers killed at least eight members of the Rafidah army in Iraq wilayah, and they destroyed three Humvee vehicles and also destroyed a fourth vehicle in five different explosions, targeting the vehicles and patrols of the murtadd Rafidah army in the areas of Dayala.

Member of Rafidah Army Killed, 2 Vehicles Disabled

In details, with success from Allah, on Tuesday (3rd Safar), the Khilafah soldiers detonated an explosive device on a four wheel drive vehicle of the murtadd Rafidah army in the village of Albu Hazal, west of the Al-'Adhim area, disabling the vehicle, and all praise is due to Allah.

And also on the following Wednesday, they detonated a second explosive device on another four wheel drive vehicle of the Rafidah army to the south of the Bahruz area, disabling the vehicle and wounding one member onboard, and all praise is due to Allah.

1 Killed and 4 Others Injured

In the same series, on Saturday (7th Safar) the Khilafah soldiers detonated an explosive device on a Humvee vehicle of the murtadd Rafidah army in the Al-Jeel village, to the south of Bahruz region. Because of this, the vehicle was disabled, one member was killed and four others were injured, and all praise is due to Allah.

1 Killed and Humvee Vehicle Disabled

Saturday (9th Safar) marked two more explosions in the Al-'Adhim area, such that the Khilafah soldiers detonated an explosive device on a third Humvee vehicle of the murtadd Rafidah army, disabling it and wounding the passengers onboard, and they also detonated a fifth explosive device on a patrol of the Rafidah army in the same area. Due to which, one member was killed and another was injured, and all praise is due to Allah.

Last week

During the past week, nine members were killed and wounded from the murtadd Rafidah army and police, and a vehicle was damaged and other properties for them were destroyed, due to the attacks of the Khilafah soldiers in Dayala.

The remains of a Rafidah member who was injured due to an explosion to the north of Al-'Adhim area

From the Sayings of the Scholars of the Nation

النبأ

Imam Ibn Taymiyyah -رحمه الله- said:

"Whoever considers the conditions of the world, he will find that every good on this earth is due to the monotheism of Allah, worshiping Him, and obeying His Messenger ﷺ, and he will find that every evil on this earth, such as tribulations, trials, droughts, and the imposition of the enemy, is due to disobeying the Messenger of Allah ﷺ and calling to other than Allah. In one of it or in the others, in general or in particular, "There is no power nor strength except by Allah, the Lofty, the Great".

Majmoo Al-Fatawa

Due to Various Attacks in Karkuk, 1 Member of Peshmerga Killed, 4 Members of the Rafidah Army Injured and 2 Vehicles Destroyed

Iraq Wilayah-Karkuk

This week, the Khilafah soldiers killed one member of the murtadd Peshmerga forces and injured at least four members of the murtadd Rafidah army. In addition to that two vehicles were disabled and other items were destroyed due to six different attacks in the areas of Karkuk of Iraq wilayah.

Slaughter of a Peshmerga member near the Banji 'Ali area to the east of Karkuk city

Member of Peshmerga Forces Killed

Details, with success from Allah, on Sunday (1st Safar), a covert unit of the Khilafah soldiers slaughtered a member of the Peshmerga murtaddin near the Banji 'Ali area to the east of Karkuk city and returned safely to their centers, and all praise is due to Allah.

1 Injured, Vehicle Disabled

On the other hand, the Khilafah soldiers, on Wednesday (4th Safar), targeted an outpost of the murtadd Federal police, near the village of Al-Khasha to the south of Daqoq, with machine guns, injuring one person and destroying an electricity transformer. Likewise, near the outpost, a mine was exploded on their vehicle, due to which it was disabled and the occupants were injured, and all praise is due to Allah.

Military Patrol Targeted

In turn, on Sunday (8th Safar), the artillery unit for the Khilafah soldiers bombarded a patrol of the murtadd Rafidah army near the village of At-Tar to the south of Daquq, with three mortar missiles during an attack, and the mujahidin, on the same day, destroyed a thermal monitoring camera installed above an outpost of the murtadd Federal police near the village of Az-Jawalah in the Ar-Riyadh area, after targeting it using machine gun fire, and all praise is due to Allah.

Vehicle Disabled, 3 People Injured

And on Monday (9th Safar), the Khilafah soldiers detonated a mine planted on the vehicle of the murtadd Rafidah army near the village of Albu Shahab to the south of Daquq, disabling it and wounding three people onboard, and all praise is due to Allah.

Exclusive And regarding the previous attack, a special source explained to An-Naba that mujahidin, on Friday (29th Muharram), detonated an explosive device on a vehicle of the murtadd Rafidah army in Tal al-Basal village, south of Daquq, but they could not determine the exact number of casualties in the enemy lines.

Last week

During the past week, the Khilafah soldiers killed at least one member of the murtadd Rafidah army and injured several others, destroyed one of their vehicles, inflicted material losses on another, and destroyed a thermal monitoring camera in six different attacks in the areas of Karkuk of Iraq.

5 Members of Murtadd PKK Militia Killed due to Armed Attacks and Explosions to North of Barakah

Sham Wilayah-Barakah

This week, in an attack and explosion by the Khilafah soldiers, five members of the murtadd PKK militia were killed and a number of others were injured.

A Member Killed due to Explosion on Barracks of PKK Murtaddin

Exclusive In details, a special source told An-Naba that the Khilafah soldiers were able to attack a barracks of the PKK murtaddin in the Qala'ah village of the Tal Kujar area to the northeast of Barakah on Friday (6th Safar), when they went forward to the gate of the barracks and blew it up with an explosive device. When the militiamen were entering the barracks, another explosion was carried out on them, which killed one of the members and damaged the barracks, and all praise is due to Allah.

4 PKK Members Killed due to Attack on Their Vehicle of PKK

And in another attack, the Khilafah soldiers, on Sunday (8th Safar), ambushed a vehicle carrying some PKK members near the town of Tal Barak, north of Barakah, using machine guns, due to which four members were killed, several others were injured, and their vehicle was damaged, and all praise is due to Allah.

Last week

During an armed ambush on a vehicle of the PKK murtaddin on the connecting road between Shaddadi and Misrah towns, to the south of Barakah of Sham wilayah, three members were wounded and the vehicle was destroyed.

Remembrances after Prayer,

ITS ETIQUETTE AND VIRTUES

The good souls, who are blessed with the remembrance of Allah Almighty, avail every opportunity to be close to Allah, Glory be to Him. So he perseveres in every obligation and strives to perform every Sunnah and supererogatory deeds, in the hope that it will make the balance of his good deeds heavier with what will save him on the Day of Judgment. Among the conditions of the people of faith is that they remember Allah the Almighty standing, sitting, and on their sides. Islam has legislated for the Muslim to be associated with the remembrance of his Lord in all circumstances, in fear and security, during residing and travelling, and even in the smallest details of his life, such as being alone, sleeping, eating, and so on. Perhaps, he will be written among those who remember Allah a lot. Among those dhikrs (remembrances) that the Shari'ah has recommended and preserved by the Prophet ﷺ are the dhikrs after the obligatory prayers.

Remembrances from the Sunnah

Hadiths of the Messenger of Allah ﷺ explain these remembrances and their description, as Muslim narrated in his Sahih on the authority of Thawban رضي الله عنه, he said: "The Messenger of Allah ﷺ would, when he left his prayer, ask forgiveness three times, and said: Oh Allah, you are Peace, and from you is peace, blessed be the Owner of majesty and honor." And on the authority of Al-Mughirah bin Shuba رضي الله عنه: "The Messenger of Allah ﷺ used to say at the end of every prayer when he ﷺ greeted: None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise, and He is Able to do all things. O Allah, there is none who can withhold what You give, and none may give what You have withheld, and the might of the mighty person cannot benefit him against You." [Agreed upon] And on the authority of Abdullah bin Al-Zubayr - may Allah be pleased with them - that the Prophet ﷺ used to say after every prayer, when He ﷺ says the (greeting) salaam: "None has the right to be worshipped, except Allah, alone, without partner, to him belongs all sovereignty and praise and He is over all things Omnipotent. There is neither might nor power except with Allah, none has the right to be worshipped except Allah and we worship none except Him. For Him is all favor, grace, and glorious praise. None has the right to be worshipped except Allah and we are sincere in faith and devotion to Him although the disbelievers detest it." Ibn al-Zubayr said: "The Messenger of Allah ﷺ used to say them after every obligatory prayer." [Muslim] And on the authority of 'Uqbah bin Aamer رضي الله عنه he said: "The Messenger of Allah ﷺ commanded me to recite them with the Mu'awwadhaat after every prayer." Ibn Hajar رحمه الله said: "What is meant is that he used to "recite with the Mu'awwadhaat" i.e. the three surahs, and he mentioned Surah al-Ikhlas with them in preference to what it contained of the attribute of the Lord, even if he did not make clear in it the wording of the invocation." [Fath al-Bari] And it came in the authentic hadiths that the Messenger of Allah ﷺ urged to glorify and praise and say takbeer thirty-three times after each obligatory prayer, and these supplications are for the Imam, the congregation and the one who is praying alone.

Etiquette and Time

The remembrance of Allah Almighty makes the hearts of the believers tremble from him, as He the Almighty said: {The believers are only those who, when Allah is mentioned, and their hearts reverberate…} [Al-Anfal] So, the Muslim should concentrate in his heart to the remembrance and take care of it, because with repetition his heart may become distracted from the remembrances and not bring up their meanings. Ibn al-Qayyim رحمه الله said: "Remembrance of the heart produces knowledge, stirs up love, provokes modesty, incites fear, calls for control, and deters shortcomings in acts of obedience and negligence in disobedience and sins. And if it yields something, then its fruit is weak." [Al-Wabil as-Sayyib] It is desirable for the dhikr to be mentioned with the tongue in a voice that can hear itself, which is better than to mention Allah Almighty with only his heart. An-Nawawi رحمه الله said: "The dhikr is in the heart, and it is in the tongue, and the best of it is that which is in the heart and the tongue all together, and if it is limited to only one of them, then it is better in the heart." [Al-Adhkar] As for its time, the basic principle is that it is immediately after the prayer, because of the hadiths that declare that. Al-Bahooti said: "It is Sunnah to remember Allah and to pray and seek forgiveness after the obligatory prayers, as mentioned in the narrations."

Ibn Nasrullah said in the commentary: "What appears to be their intention is for him to say that while sitting, even if he said it after he got up and when he was gone, what is clear: it is correct for the Sunnah as well, since there is no stonewalling in that, and if he was distracted from that, then he remembered it and said it, then it is apparent that he will obtain his own reward as well, if there is an excuse for him, but if he leaves it deliberately, and then makes up for it after a long time, then it appears that his special reward has passed, and only the reward of the dhikr remains for him" [Kashf al-Qina'a]

It's Bounty

It is also mentioned in the merit of the adhkar after the prayer of the great reward that motivates the believer to be keen on it. It is a compensation for the poor Muslims, who cannot find anything to spend in the way of Allah. On the authority of Abu Hurairah رضي الله عنه, he said: "The poor came to the Prophet ﷺ and said: The rich people have been ascended to the highest ranks and achieved eternal bliss. They pray as we pray and fast as we fast, and they have a surplus of money with which they perform Hajj, Umrah, jihad, and give alms. He ﷺ said: Shall I not tell you that if you took hold of those who preceded you, and no one caught up with you after you, and you were the best among you, except for those who did the same? You glorify, praise, and do takbeer thirty-three times after every prayer…" [Agreed upon] And it was narrated that the one who keeps doing it does not become disappointed, as he is the one who wins the great reward, and the Messenger of Allah ﷺ said: "Subsequences, the one who says them or does them, after the prayer, will not be disappointed: thirty-three tasbeehs, thirty-three tamheeds, and thirty-four takbeerahs after every prayer." [Muslim] The meaning of "Subsequences" is it is done after every prayer, and it is one of the causes of forgiveness of the sins, even if they are as many as the foam of the sea, as it was narrated in Sahih Muslim that the Messenger of Allah ﷺ said: "Whoever glorifies Allah in the aftermath of every prayer thirty-three, and praises Allah thirty-three, and makes takbeer to Allah thirty-three, so those are ninety-nine, and he said to complete the hundred, 'None is worthy to be worshipped except Allah, alone, without partner, to Him belongs the kingdom and to Him is praise, and He has power over all things,' his sins will be forgiven, even if they are like the foam of the sea." And in reciting Ayat al-Kursi after every prayer, there is great merit, as evidenced by the hadith of Abu Umamah رضي الله عنه he said: The Messenger of Allah ﷺ said: "Whoever recites Ayat al-Kursi after every written prayer, nothing prevents him from entering Jannah except death." [Narrated by An-Nasa'i] It means: the barrier between the one, who constantly recites it, and the Jannah is his death, and if he dies, he enters it by the grace of Allah the Almighty.

Sitting after Fajr

It is a Sunnah of the Prophet ﷺ to sit after the fajr prayer, remembering Allah Almighty until the sun rose, as in Sahih Muslim on the authority of Jaber bin Samrah رضي الله عنه he said: "The Prophet ﷺ would, when he prayed fajr, sit in his place of prayer until the sun rose beautifully." And upon this is the path of the righteous Salaf - may Allah have mercy on them. On the authority of Al-Waleed bin Muslim, he said: "I saw Al-Awza'i sitting in his place of prayer, supplicating to Allah, until the sun rose, and he tells us about the Salaf that it was their way, and when the sun rose, some of them rose up to each other, and they spoke abundantly in the remembrance of Allah and the understanding of the religion" [History of Ibn Asakir] Al-Qadi 'Ayyad said about sitting after the fajr prayer: "This is a desirable Sunnah which the salaf and the people of knowledge adhered to and at that time confined themselves to remembrance and supplication until the sun rose and the time for the Duha prayer." [Kamal al-Mu'alim] Ibn al-Qayyim said on the authority of his Shaykh Ibn Taymiyyah رحمه الله: "I attended him once, he prayed the fajr and then sat remembering Allah the Almighty until close to midday, then he turned to me and said: This is my lunch, and if I had not had lunch, my strength would have fallen. Or words close to this" [Al-Waabil as-Sayyib]

If you know, O Muslim, the virtue and character of these remembrances, then be sure to keep them up, for it is a great opportunity to increase the reward, and take advantage of life in what makes you happy in the Resurrection to see it. We ask Allah the Generous to help us to remember Him, thank Him, and worship Him well, and all praise is due to Allah the Lord of the worlds.

Harvest of Wilayat

Central Africa & Mozambique

During 10 Days
1st -10th Safar

65 Killed & Injured

Including Officers

14 Armed Raids

2 Explosive Devices

16 Operations

Other Losses:

Huge Wave of Displacing Christians

6 Vehicles Burned

115 Houses Burned

4 Churches Burned

Distributed Across the Areas:

7 Operations Central Africa

Congo: Beni, Ituri, Butembo

9 Operations Mozambique

Cabo Delgado, Nampala

Most Prominent Operations:

- Tuesday, 3th Safar

Simultaneous attacks on Christian crowds in Biakato village and villages in its perimeter, in Mambasa, in the Ituri area, which resulted in killing more than 40 Christians and burning their houses.

- Tuesday, 10th Safar

Explosive device detonation on a location for the Crusader Congolese intelligence inside Butembo city, which resulted in injuring 2 intelligence officers with varying degrees of severity.

- Tuesday, 10th Safar

Attack on Chibin village in the Memba area in Nampala, which resulted in killing 4 Christians, including an Italian nun and a local official, and burning a church, several buildings, and other property of theirs.

HALUMMU

An-Naba Infographic

Safar 1444